

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee TIM KELLEY CAMPAIGN COMMITTEE P. O. Box 3261 Baton Rouge, LA 70821 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/19/2012</div>	Report Number: 29084 Date Filed: 1/19/2012									
	3. Estimated Membership <div style="text-align: center;">25</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 20%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>PAUL S WEST</td> <td>Chairperson</td> <td>450 Laurel St. 20th Floor Baton Rouge, LA 70801</td> </tr> <tr> <td>JOHN C. GAUTREAU II</td> <td>Treasurer</td> <td>10000 Perkins Rowe Suite 200 Baton Rouge, LA 70810-1797</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	PAUL S WEST	Chairperson	450 Laurel St. 20th Floor Baton Rouge, LA 70801	JOHN C. GAUTREAU II	Treasurer	10000 Perkins Rowe Suite 200 Baton Rouge, LA 70810-1797
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 50%;"><u>a. Name</u></th> <th style="text-align: left; width: 50%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate TIM KELLEY	c. Office Sought by the Candidate Judge Division F East Baton Rouge 19th Judicial District										
9. a. Name of Person Preparing Report JOHN C. GAUTREAU II b. Daytime Telephone											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>19th</u> day of <u>January</u> , <u>2012</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Paul S. West</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>225-381-7000</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>John C. Gautreau II</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top; padding: 10px;"> <u>225-296-5150</u> Daytime Telephone </td> </tr> </table>			<u>Paul S. West</u> Signature of Committee/Chairperson	<u>225-381-7000</u> Daytime Telephone	<u>John C. Gautreau II</u> Signature of Committee Treasurer, if any	<u>225-296-5150</u> Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

REGIONS BANK

b. Address

P. O. Box 681
Birmingham, AL 35021-0681